

PHOTO NO. 934753

LOT NO. 5466

Release 1999/09/29 : CIA-RDP78-05867A000414920020-8

COUNTRY

Poland

PROVINCE

Warsaw

AREA NO

745M

SUBJECT

C32

SUBJECT

C3A

SUBJECT

C6B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Architektura, #1-2, 1963

CLASSIFICATION

one

CAPTIONED BY

one

(P16-60)

FORM NO. 1
1 Jan 56

Approved For Release 1999/09/29 : CIA-RDP78-05867A000414920020-8

GPO 918791

| | | | | | | | |
|---------------------------------------------|---------|---------|---------|--------------|--------------|---------------------------------|---------|
| PHOTO NO. | | LOT NO. | | REF ID | | GIA-RDP 78-05867A000414920020-8 | |
| 921757 | | 51566 | | C | | J 2 1 1 N 2 1 5 0 E | |
| COUNTRY | | | | PROVINCE | | | |
| Poland | | | | Warsaw | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 7151M | C32 | C3A | COT | | | | |
| W A R S A W | 5 | | 10 | W I E R Z B | 15 | N O | H O |
| S I N G | 25 | P R O | 30 | J E C T | 35 | S | C H O |
| L I N | 45 | F B | 50 | | | | |
| <div style="text-align: right;">(7.9)</div> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| | | 4 | ✓ | 4 | 3 | Architektura, 1-2, 1963 | |
| CLASSIFICATION | | | | CAPTIONED BY | | [P19-Exp] | |
| One | | | | [Signature] | | | |

| | | | | | | | |
|--------------------|-------------|---------------|---------------|-----------------------------------------------|-----------|----------------------------|----------------|
| PHOTO NO. 334758 | | LIST NO. 1766 | | NAME REFERENCE C | | GRID REFERENCE 5215N 2700E | |
| COUNTRY Poland | | | | PROVINCE Warsaw | | | |
| AREA NO. 7255M | SUBJECT C32 | SUBJECT C3A | SUBJECT C6B | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| W A R S A W | 5 | 10 | M L O D Y C H | 15 | H O U S E | 20 | |
| 1 N G | 25 | 30 | P R O T E C T | 35 | F R A I R | 40 | |
| 8 T R E E T | 45 | 50 | A I T B | | | | |
| DATE OF PHOTO | | | | TYPE 8 | QUALITY 2 | CLASS 4 | NO. OF CARDS 3 |
| | | | | SOURCE OF PHOTOGRAPH Architektura, #1-2, 1963 | | | |
| CLASSIFICATION OMO | | | | CAPTIONED BY (Pro-bat) | | | |

| | | | | | | | | | |
|-----------------------------------------------------------------------------|--|-------------------|--|--------------------|--|---------------------------|--|---------------------|--|
| PHOTO NO. 924759 | | COUNTRY Poland | | PROVINCE Warsaw | | LONGITUDE 52 15 N | | LATITUDE 22 00 E | |
| AREA NO. 7255M | | SUBJECT C3v | | SUBJECT C3A | | SUBJECT M L O D Y C 11 | | SUBJECT H O U X | |
| W A R S A W | | 10 | | 30 | | 35 | | 40 | |
| 1 N 6 | | 25 | | 50 | | | | | |
| | | 45 | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | Omo | | CAPTIONED BY | | Architektura, #1-2, 1963 | | (Pri-bust) | |
| FORM NO. 1 Approved For Release 1999/09/29 : CIA-RDP78-05867A000414920020-8 | | | | | | | | | |

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|----------------|--|---------------------------------|--|----------------|--|--------------------------|--|
| RESTO NO. | | APPROVED FOR RELEASE 1999/03/04 | | REF ID: A66004 | | 14520020-8 | |
| 934761 | | LOT NO. 5266 | | C | | S 215 N 2100 E | |
| COUNTRY | | | | PROVINCE | | | |
| Poland | | | | Warsaw | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | |
| 215M | | C3A | | C32 | | | |
| W A R | | A W | | A O Y | | Z O L I B O R | |
| S K I E | | H O | | U S I N G | | P R O J E C T | |
| A P T S | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | |
| | | | | 4 | | 4 | |
| CLASS | | | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 4 | | | | 2 | | Architektura, #1-2, 1963 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| One | | | | [Signature] | | [P23] | |

| COUNTRY | | PROVINCE | | | | | | | | | |
|----------|-----------|----------|----------|---------|------------------|---------|---------|---------|---------|---------|--|
| Poland | | Warsaw | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 215M | C3A | C32 | | | | | | | | | |
| W A K | 5 A W | | 10 A D Y | | 15 Z O L I B O R | | | | | 20 | |
| \$ K I E | 25 H O U | | 30 I N G | | 35 P R O T E C T | | | | | 40 | |
| | 45 P T \$ | | 50 | | | | | | | | |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|----------|---------|---------|---------------|---------|
| 211M | C3A | C32 | | | | | | |
| W A K B A W | | | 10 | A O Y | | 15 | Z O L I B O R | 20 |
| \$ K I E | 25 | H O U | 30 | \$ I N G | | 35 | P R O T E C T | 40 |
| 45 | P T \$ | | 50 | | | | | |

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|----------------|--|--|------|---------|--------------|--------------|--------------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | | 4 | ✓ | 4 | 2 | Arquitectura, #1-2, 1963 |
| CLASSIFICATION | | | OHO | | CAPTIONED BY | | (P23) |

| | | | |
|----------------|-----|--------------|-------------------------------------------------------------------------------------------|
| CLASSIFICATION | Who | CAPTIONED BY |  (P23) |
|----------------|-----|--------------|-------------------------------------------------------------------------------------------|

934762

2466

✓

5215 N 2100 E

2-8

COUNTRY

Poland

PROVINCE

Wassau

AREA NO.

2VITM

SUBJECT

SUBJECT
C3A

SUBJECT
Q 2

SUBJECT
C 32

SUBJECT

SUBJECT

Abstract:

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[illegible]

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| | 20 |
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[illegible]

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CASES

SOURCE OF PHOTOGRAPH:

SOURCE OF PHOTOGRAPH
Architektura, #1-2, 1963

CLASSIFICATION

Two


CAPTIONED BY

(Put both up)

| | | | | | | | | | |
|------------------------------------------------------------------------------|-------------|---------------|---------|-----------------|--------------|-----------------|---------|------------------|---------|
| PHOTO NO. 934761 | | LOT NO. 54966 | | MAP REFERENCE | | LATITUDE 69 06N | | LONGITUDE 33 28E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. DSIN | SUBJECT ALA | SUBJECT 369 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| OKOL | NAYA | | GU | BA | | M | I | S | S |
| LE | SUB | MAR | NE | | S | P | P | O | R |
| E | I | N | S | T | L | | S | M | A |
| L CRANE ON | | | | | | | | | |
| PIER IN FG. ; CEMENT ARCH BLDG. IN | | | | | | | | | |
| LEFT BG. | | | | | | | | | |
| PT 1 OF 7 PT SER. See CIA | | | | | | | | | |
| (2, 3, 30) 25X1A 1 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| 3 June | | 63 | 4 | 2 | B | 2 | | | |
| CLASSIFICATION SECRET / UN FOR REVIEW | | | | CAPTIONED BY WH | | | | | |
| FORM NO. 17 Approved For Release 1999/09/29 : CIA-RDP78-05867A000414920020-8 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|----------------------------------------|--|-----------------|--|----------------|--|------------------|--|----------------------|--|
| PHOTO NO. 934765 | | LOT NO. 4966 | | MAP REFERENCE | | LATITUDE 69 06 N | | LONGITUDE 33 28 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. DSIN | | SUBJECT ALA 369 | | SUBJECT 302 | | SUBJECT | | SUBJECT | |
| SUBJECT OKOLNAYA | | SUBJECT GUBA | | SUBJECT LAMA | | SUBJECT | | SUBJECT | |
| SUBJECT CLAS | | SUBJECT AVM | | SUBJECT PEND. | | SUBJECT 44 | | SUBJECT WI | |
| SUBJECT TH | | SUBJECT ONE | | SUBJECT RAISED | | SUBJECT CRANE, | | SUBJECT | |
| ALONGSIDE PIER AT MISSILE SUBMARINE | | | | | | | | | |
| SUPPORT INSTL. NAVIGATION AID IN R BG. | | | | | | | | | |
| PT 2 OF 7 PT. SER SEE CIA | | | | | | | | | |
| 2, 3, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 3 JUNE 63 | | 4 | | 2 | | B | | 3 | |
| CLASSIFICATION | | SEC/INFD | | CAPTIONED BY | | WH | | SOURCE OF PHOTOGRAPH | |
| | | | | | | | | 25X1A | |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000414920020-8
 PHOTO ANALYSIS REPORT

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|-----------------------------------------|-------------|--------------|-------------|-----------------|--------------|--------------------------------------------------------------------------------------|---------|-------------------|---------|
| PHOTO NO. 934766 | | LOT NO. 4966 | | MAP REFERENCE | | LATITUDE 69 06 N | | LONGITUDE 33 26 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO DSIN | SUBJECT ALA | SUBJECT 3G9 | SUBJECT 3D2 | SUBJECT AIN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| OKO | L | N | A | YA | E | U | B | A | 20 |
| C | L | A | S | S | A | V | M | P | EN D. |
| T | H | O | N | E | R | A | I | S | E D |
| CRANE, | | | | | | | | | |
| ALONGSIDE PIER AT MISSILE SUBMARINE | | | | | | | | | |
| SUPPORT INSTL. TWO STORAGE TANKS & NAV. | | | | | | | | | |
| AID IN B&. | | | | | | | | | |
| PT 3 OF 7 PT. SER SEE CIA | | | | | | | | | |
| 2, 5, 16, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 3 JUNE 63 | | 4 | 2 | B | 4 | 25X1A | | | |
| CLASSIFICATION SEE INFO | | | | CAPTIONED BY WH | |  | | | |

FORM NO. 174
 1 Jan 56

Approved For Release 1999/09/29 : CIA-RDP78-05867A000414920020-8

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|----------------------------------------------------------------------------------------------|------|--------------|-----|-----------------------|-----|-----------------------|-----|----------------------|-----|
| PHOTO NO. 334767 | | LOT NO. 4966 | | MAP REFERENCE | | LATITUDE 69 06 N | | LONGITUDE 33 28 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. | DSIN | SUBJECT | ALA | SUBJECT | 389 | SUBJECT | 3D2 | SUBJECT | AIN |
| OKO L | | N A YA | | E U B A | | L A M A | | - | |
| CLAS | | S | | A V M | | P E N D. | | 44 | |
| T H | | O N E | | R A | | I S E D | | C R A N E | |
| ALONGSIDE PIER AT MISSILE SUBMARINE SUPPORT INSTL. TWO STORAGE TANKS & NAVIGATION AID IN BG. | | | | | | | | | |
| PT 4 OF 7 PT. SER SEE CIA | | | | | | | | | |
| 2, 3, 16, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 3 JUNE | | 63 | | 4 | | 2 | | B | |
| CLASSIFICATION | | SEL/NFD | | CAPTIONED | | WH | | SOURCE OF PHOTOGRAPH | |
| FORM NO. 174 | | 1 JUN 56 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | 25X1A | |

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|-------------------------------------|-------------|--------------|-------------|---------------|--------------|----------------------|---------|-------------------|-------------|
| PHOTO NO. 934768 | | LOT NO. 4966 | | MAP REFERENCE | | LATITUDE 69 06 N | | LONGITUDE 35 28 E | |
| COUNTRY U.S.S.R. | | | | PROVINCE | | | | | |
| AREA NO. DSIN | SUBJECT ALA | SUBJECT 369 | SUBJECT 3D2 | SUBJECT AIN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| OKO | L | N | A | YA | E | LI | BA | 15 | L A M A 20 |
| C | L | A | S | 25 | A | V | M | 30 | P E N D. 35 |
| T | H | O | N | E | R | A | I | S | E D 49 |
| CRANE, | | | | | | | | | |
| ALONGSIDE PIER AT MISSILE SUBMARINE | | | | | | | | | |
| SUPPORT INSTL. TWO STORAGE TANKS & | | | | | | | | | |
| NAVIGATION AID IN BG. | | | | | | | | | |
| PTS OF T PT. SER SEE CIA | | | | | | | | | |
| 2, 3, 16, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 3 JUNE 63 | | 4 | 2 | B | 4 | 25X1A | | | |
| CLASSIFICATION SEE/NFD | | | | CAPTIONED WH | | | | | |

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FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 916791

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|-------------------------------------|-------------|--------------|-------------|---------------|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 934769 | | LOT NO. 4766 | | MAP REFERENCE | | LATITUDE 67 06 N | | LONGITUDE 33 00 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. DSIN | SUBJECT ALA | SUBJECT 309 | SUBJECT 302 | SUBJECT AIN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| OKO | 5 LNA | YA | 10 E | 11 | 15 | L | A | M | 20 A |
| CLAS | 25 S | AVM | 30 | PEND. | 35 | 44 | W | 40 | |
| TH | 45 ONE | R | 60 A | 15 | E | D | CRANE, | | |
| ALONGSIDE PIER AT MISSILE SUBMARINE | | | | | | | | | |
| SUPPORT INSTL. NAVIGATION AID & | | | | | | | | | |
| STORAGE TANK IN BG. | | | | | | | | | |
| PT 6 CF 7 AT SEA SEE CH | | | | | | | | | |
| 2, 3, 16, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 3 JUNE 63 | | 4 | 2 | B | 4 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SEC/NFD | | | | H/H | | | | | |

| | | | | | | | | | |
|-------------------------------------|---------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 934770 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1121 | | | 3D2 | AIN | | | | | |
| 5 | 1 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| CLAS | S | AVM | PEN | D. | 44 | 41 | | | |
| TH | ONE | RAISE | D | CRANE, | | | | | |
| ALONGSIDE PIER AT MISSILE SUBMARINE | | | | | | | | | |
| SUPPORT INSTL. STORAGE TANK IN RG. | | | | | | | | | |
| 2, 3, 16, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 3 June 62 | | 4 | 2 | | 4 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | H/1 | | | | | |

FORM NO. 174
1 Jan 54

Approved For Release 1999/09/29 : CIA-RDP78-05867A000414920020-8

PHOTO ANALYSIS REPORT

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|-----------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|------------------|-------------------|
| PHOTO NO. 934771 | LOT NO. 4966 | MAP REFERENCE | LATITUDE 69 06 N | LONGITUDE 33 28 E |
| COUNTRY USSR | | PROVINCE | | |
| AREA NO. D 51N | SUBJECT ALA | SUBJECT 367 | SUBJECT AL4 | SUBJECT |
| OKO | LN | YA | GU | BA |
| M - CL | AS | S | CAR | GO |
| VESSEL | | | | |
| ALONGSIDE LARGE FLOATING | | | | |
| CRANE AT PIER AT MISSILE SUBMARINE | | | | |
| SUPPORT INSTL. NOTE LARGE CASES | | | | |
| (AT LEAST THREE) ON CRANE'S PONTOON. | | | | |
| 2, 3, 30 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 3 June | 6 3 | 4 | 2 | B 4 |
| CLASSIFICATION SEC / NFD | | CAPTIONED BY WH | | |
| <p>FORM NO. 174 1 Jan 56</p> <p>Approved For Release 1999/09/29 : CIA-RDP78-05867A000414920020-8</p> <p>PHOTO ANALYSIS REPORT</p> | | | | |

1 Jun 56 10-4-

Release 1999/09/29 : CIA-RDP78-05867A000414920020-8

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|------------------------------------------------------------------|-----------|----------|----------|--------------|----------|-------|
| PHOTO NO. | 934772 | LOT NO. | \$4860 | C | 32-57\$ | 60-47 |
| COUNTRY | ARGENTINA | PROVINCE | SANTA FE | | | |
| AREA NO. | 831H | SUBJECT | AL2 | SUBJECT | ALA | D3G |
| R | O | S | A | R | I | O |
| \$ | I | D | E | L | O | A |
| O | T | E | C | R | A | N |
| FG. | | | | | | |
| | | | | (29) | STATINTL | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 18 Aug 63 | 4 | 1 | 4 | 4 | | |
| CAPTIONED BY | | | | | | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000444920020-8 | | | | | | |
| GPO 916791 | | | | | | |

1 Jun 56

Release 1999/09/29 : CIA-RDP78-05867A000414920020-8

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|------------------------------------------------------------------|---------------|---------|----------|---------------|-----------|--------------|-----------------|
| PHOTO NO | 934773 | LOT NO | \$4860 | MAP REFERENCE | C | COORDINATES | 32-57 S 60-40 W |
| COUNTRY | Argentina | | PROVINCE | SANTA FE | | | |
| AREA NO | 831 H | SUBJECT | D36 | SUBJECT | AHP | SUBJECT | |
| | R O S A R I O | | | | R I O | | P A R A N A |
| (FG) | E | | P R O | | B A B L E | | S W I F T |
| | P A C K I N G | | | | P L A N T | | (BG) |
| DATE OF PHOTO | | | | | | | |
| 18 Aug | | 63 | 4 | 1 | 4 | 2 | |
| CLASSIFICATION | | TYPE | | QUALITY | CLASS | NO. OF CARDS | |
| 174 | | 4 | | 1 | 4 | 2 | |
| CAPTIONED BY | | | | | | | |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000414920020-8 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

FORM NO. 174 - USE PREVIOUS EDITIONS
1 Jun 56

1999/09/29 CIA-RDP78-05867A000414920020-8

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|----------------------|----------------------|--------------------|----------|---------|---------|---------|---------|---------|
| PHOTO NO. 934774 | LOT NO. 4560 | MAP REFERENCE C | 32-57-16 | | | | | |
| COUNTRY Argentina | PROVINCE SANTA FE | | | | | | | |
| AREA NO. 831 H | SUBJECT ALC | SUBJECT CG2 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| R O S | R I O | | 10 | S E A | W A | 15 | L | 2 (F G) |
| | 25 | (B G) | 30 | | | 35 | | 40 |
| | 45 | | 50 | | | | | |

STATINTL

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 18 Aug 63 | 4 | 1 | H | 2 |
| CLASSIFICATION | | | CAPTIONED BY | |
| SECRET | | | JUN 1964 | |



Approved For Release 1999/09/29 : CIA-RDP78-05867A000414920020-8

Release 1999/09/29 : CIA-RDP78-05867A000414920020-8

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|-----------|---------------|---------|-------------|---------------|---|-----------|-------|
| PHOTO NO. | 934775 | LOT NO. | 4860 | MAP REFERENCE | C | 32-57 | 60-40 |
| COUNTRY | Argentina | | | | | | |
| AREA NO. | 831 H | SUBJECT | D36 ARE | SUBJECT | | SUBJECT | |
| | R O S A R I O | | (N R) | | | G R A I N | E L |
| | E V A T O R | | O N | S | | B A N K | O F |
| | R I O | | P A R A N A | | | | |

| | | | | | | |
|----------------|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 18 Aug 63 | | | 4 | 1 | 4 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | | | |

STATINTL



Approved For Release 1999/02/29 : CIA-RDP78-05867A000414920020-8

TATINTL

Approved For Release 1999/09/29 : CIA-RDP78-05867A000414920020-8

Next 26 Page(s) In Document Exempt

Approved For Release 1999/09/29 : CIA-RDP78-05867A000414920020-8